



GOD IS CREATOR

The Significance & Consequence



REVELATION 4.9-II

"Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created."



CONTEXT OF REV. 4.11

►3 Reasons

- 1. Created All Things Worthy of Power
- 2. Your will, they "were" Worthy of Honor
- 3. "were created" Worthy of Glory



THE RIGHTFUL WILL OF THE CEATOR



How One Honors?

Mal.1.6-8

Mal. 1:6 "A son honors his father, and a servant his master. Then if I am a father, where is My honor? And if I am a master, where is My respect?' says the LORD of hosts to you, O priests who despise My name. But you say, 'How have we despised Your name?' 7 "You are presenting defiled food upon My altar. But you say, 'How have



Mal.1.6-8

we defiled You?' In that you say, 'The table of the LORD is to be despised.' 8 "But when you present the blind for sacrifice, is it not evil? And when you present the lame and sick, is it not evil? Why not offer it to your governor? Would he be pleased with you? Or would he receive you kindly?" says the LORD of hosts.



How One Honors?

➤ Offering gifts WORTHY of the Honoree



Is. 58.13

"If because of the sabbath, you turn your foot From doing your *own* pleasure on My holy day, And call the sabbath a delight, the holy *day* of the LORD honorable,



Is. 58.13

And honor it, desisting from your *own* ways, From seeking your *own* pleasure
And speaking *your own* word,



How One Honors?

➤ Offering gifts WORTHY of the Honoree

Putting another's WILL above your own

- Embodiment of Almighty nature
 - spoken existence AND exertion of WILL



- ➤ Is. 45.1-13
 - Isaiah is prophesying about God using Cyrus
 - vs. 11-13



Is. 45.11-13

- Is. 45:11 Thus says the LORD, the Holy One of Israel, and his Maker:
- "Ask Me about the things to come concerning My sons,
- And you shall commit to Me the work of My hands.
- 12 "It is I who made the earth, and created man



Is. 45.11-13

upon it.

I stretched out the heavens with My hands

And I ordained all their host.

13 "I have aroused him in righteousness

And I will make all his ways smooth;



Is. 45.11-13

He will build My city and will let My exiles go free, Without any payment or reward," says the LORD of hosts.



- ➤ Is. 45.1-13
 - vs. 11-13
 - "Tell me things concerning my sons..."
 - i.e. telling God about the future is speaking HIS Will
 - Cyrus will build my city b/c I want Him to
 - Cyrus will release my captives b/c I want Him to



- ➤ Is. 45.1-13
 - vs. 11-13 Connected to being Creator
 - "Tell me things concerning my sons..."
 - i.e. telling God about the future is speaking HIS Will
 - Cyrus will build my city b/c I want Him to
 - Cyrus will release my captives b/c I want Him to



- ➤ Is. 45.1-13
 - vs. 11-13 Creators will WILL be done
 - vs. 9,10



ISAIAH 45.9-IO

9 "Woe to *the one* who quarrels with his Maker — An earthenware vessel among the vessels of earth! Will the clay say to the potter, 'What are you doing?' Or the thing you are making *say*, 'He has no hands'?



ISAIAH 45.9-IO

Woe to him who says to a father, 'What are you begetting?'

Or to a woman, 'To what are you giving birth?'"

CREATOR'S W

- ➤ Is. 45.1-13
 - vs. 11-13 Creators will WILL be done
 - vs. 9,10
 - What is being described? Created asking questions
 - WOE/Trouble to the "curious" Creation WHY?



Isaiah 48.17

Thus says the LORD, your Redeemer, the Holy One of Israel,

"I am the LORD your God, who teaches you to profit,

Who leads you in the way you should go.



- \triangleright Is. 45.1-13
 - vs. 11-13 Creators will WILL be done
 - vs. 9,10
 - What is being described? Created asking questions
 - WOE/Trouble to the "curious" Creation WHY?
 - How different is the potter's understanding vs. the clay's?
 - The newborn's to the parent's?

- ➤ Is. 45.1-13
 - vs. 11-13 Creators will WILL be done
 - vs. 9,10 –B/C of Creator's Understanding
 - Creation being designed for the PURPOSE of Creator
 - Point of potter imagery in Jer. 18 & Rom 9

- ➤ Is. 45.1-13
 - vs. 11-13 Creators will WILL be done
 - vs. 9,10 –B/C of Creator's Understanding
 - VS. 8



Isaiah 45.8

8 "Drip down, O heavens, from above, And let the clouds pour down righteousness; Let the earth open up and salvation bear fruit, And righteousness spring up with it. I, the LORD, have created it.



- ➤ Is. 45.1-13
 - VS. 8
 - Purpose Defining (potter imagery) stems from MORAL Authority
 - Claim of vs. 8: Creator exerts will by defining (/creating) morality
 - Again recall the connection to "almighty" (absolute authority)



- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - 1st Way:
 - Defines proper parameters of creation (Mt. 19.4-6)
 - Simply being Creator gives him this right
 - Does so in order to profit Creation (Is. 48.17)



- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - 1st Way: b/c Creator offers direction to Creation
 - Defines proper parameters of creation (Mt. 19.4-6)
 - Simply being Creator gives him this right
 - Does so in order to profit Creation (Is. 48.17)

- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - 2nd Way:
 - Eternal Nature Defines "Eternal Morality"
 - James 1.17; Tit. 1.2



JAMES 1.17

Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.



TITUS 1.2

in the hope of eternal life, which God, who cannot lie, promised long ages ago,



- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - 2nd Way:
 - Eternal Nature Defines "Eternal Morality"
 - James 1.17; Tit. 1.2
 - Creator's eternal nature defines "eternal morality"



- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - 2nd Way: b/c Gives meaning to existence
 - Eternal Nature Defines "Eternal Morality"
 - James 1.17; Tit. 1.2
 - Creator's eternal nature defines "eternal morality"

- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - Worthy B/C Creator ACTS on Morality
 - Imagine a world where Creator NEVER stopped sin



Pro. 17.5

He who mocks the poor taunts his Maker; He who rejoices at calamity will not go unpunished.

- ➤ Is. 45.1-13
 - vs. 8 B/C Creator Defines Morality
 - Worthy B/C Creator ACTS on Morality
 - Imagine a world where Creator NEVER stopped sin
 - Creator CREATES SALVATION...morally



➤ Is. 45.1-13

• vs. 7



ISAIAH 45.7

The One forming light and creating darkness, Causing well-being and creating calamity; I am the LORD who does all these.



- ➤ Is. 45.1-13
 - vs. 7
 - Maintains control over all pain and comfort
 - Thus Creator DESERVES Honor for ALL the comfort



Rom. 1.21

For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.



- ➤ Is. 45.1-13
 - vs. 7
 - Maintains control over all pain and comfort
 - Thus Creator DESERVES Honor for ALL the comfort
 - Example: Parental Omission



- ➤ Is. 45.1-13
 - vs. 7 B/C Creator creates well-being/calamity
 - Maintains control over all pain and comfort
 - Thus Creator DESERVES Honor for ALL the comfort
 - Example: Parental Omission
 - BUT what about the PAIN?



- > Why Does the Creator have rights over
 - Over Purpose, Morality, Comfort & Pain
- ► Why Does the Creator deserve Honor?



PSALM 95.5

The sea is His, for it was He who made it, And His hands formed the dry land.



- > Why Does the Creator own the Sea?
 - BECAUSE HE MADE IT!
 - Creatorship CONFERS Ownership
 - We believe this of humans...where is that from?
 - Stems from God's Eternal nature/morality



- > Why Does the Creator own the Sea?
- >What rights do OWNERSHIP confer?
 - ALL of them! (Matt. 20.15)



MATT. 20.15

'Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?'



Is. 44.24

Thus says the LORD, your Redeemer, and the one who formed you from the womb,
"I, the LORD, am the maker of all things,
Stretching out the heavens by Myself

And spreading out the earth all alone,



- > Why Does the Creator own the Sea?
- >What rights do OWNERSHIP confer?
 - ALL of them! (Matt. 20.15)
 - SOLE Creator shares rights with NO ONE
 - Has EVERY right for His creation to submit their wills to HIS and this is HONOR (Is. 58.13)



APPLICATION

Are we Honoring our Creator?

- 1) Do we offer Him the best we can?
- 2) Do we differ to His will instead of ours?
- 3) Do we TRUST our Creator?

