

- Last of 7 acrostic poems. Recited often at synagogues.
- The intent of acrostic poems is like our "A to Z." "The entire alphabet, the source of all words, is marshalled in praise of God."
- Outline options vary widely. Focus on "praise" & "kingdom."
- 1) God's Greatness Praised [v1-7]
- 2) God's Gracious Acts/Deeds v8-14
- 3) God Gives To His People v15-21

  Where is Jesus in this psalm?

- 1) God's Greatness Praised [v1-7]
  - Do we lift Him up & meditate on His name daily?

    Have we told the next generation about His greatness?
  - His works of creation & powerful deliverance of Israel.
  - Their children memorized **Exodus 34:6-7**. Have we?

- 2) God's Gracious Acts/Deeds v8-14
- 3) God Gives To His People v15-21

- 1) God's Greatness Praised v1-7
- 2) God's Gracious Acts/Deeds [v8-14]

Verses echoing Ex 34 are all throughout OT [Jonah 4:1-4]. God is good to ALL & His Kingdom is eternal. He is morally good; He delivers the needy & oppressed. He sees us downcast & is willing to lift us up, bless us.

3) God Gives To His People v15-21

- 1) God's Greatness Praised v1-7
- 2) God's Gracious Acts/Deeds v8-14
- 3) God Gives To His People [v15-21]

Those who call Him truly in love & fear, He'll be near! Like a good farmer He cares for all His animals. May God help us to continually praise His name.

- 1) God's Greatness Praised v1-7
- 2) God's Gracious Acts/Deeds v8-14
- 3) God Gives To His People v15-21
- 4) King Jesus in Psalm 145?
  His prayer in Matthew 6 includes much of the language here: Kingdom, forgiveness, etc.